

## Memorial Service Held on the Seventh Day after Death Including Forty-ninth Day and One Hundredth Day

- Homage (*Recite the O-daimoku three times.*)
- Meditation on the Place of the Way
- Taking Refuge in the Three Treasures
- Invocation

We put our faith in

The Eternal Buddha Shakyamuni—Great Benevolent Teacher, World-Honored One;

The Tathagata Abundant Treasures, witness to the Lotus Sutra;

The separated embodiments of the Buddha in the ten directions in the past, present, and future;

The four great bodhisattvas: Superior Practice, Boundless Practice, Pure Practice, and Steadfast Practice;

The bodhisattva-mahasattvas: Manjushri, Universal Sage, Maitreya, and all other bodhisattva-mahasattvas;

Great Bodhisattva Nichiren, revered practitioner of the Lotus Sutra;

Founder Nikkyo, Great Teacher of the One Vehicle;

Cofounder Myoko, Bodhisattva of the Way of Compassion;

The guardian spirits of Rissho Kosei-kai;

And the countless heavenly spirits in the ten directions.

May you all be present among us and know our deep devotion.

The bereaved members of the [*family name*] family, of the [*chapter name*] Chapter, [*Dharma center name*], and their relatives have gathered together with members of the Sangha and friends to solemnly conduct the seventh-day [*or forty-ninth day/one hundredth day*] memorial service for the late [*full name*], who is here given the posthumous name [*Posthumous name*] (*Recite it twice*).

We earnestly pray that through the profound, sublime meaning of the Great Vehicle Sutra of the Lotus Flower of the Wondrous Dharma, you extend your hands of compassion, sympathy, liberation and protection, as well as your guidance in all things to the departed.

*(Strike the gong and recite the O-daimoku once.)*

- Opening Verse
- Sutra Recitation

- Universal Transfer of Merit
- Recitation of the O-daimoku
- Special Words to Transfer Merit
- Transfer of Merit

Having respectfully recited the Great Vehicle Sutra of the Lotus Flower of the Wondrous

Dharma, may we transfer its merits to and thus reciprocate the boundless compassion of  
 The Eternal Buddha Shakyamuni—Great Benevolent Teacher, World-Honored One;  
 The Tathagata Abundant Treasures, witness to the Lotus Sutra;  
 The separated embodiments of the Buddha in the ten directions in the past, present, and future;  
 The four great bodhisattvas: Superior Practice, Boundless Practice, Pure Practice, and Steadfast  
 Practice;  
 The bodhisattva-mahasattvas: Manjushri, Universal Sage, Maitreya, and all other bodhisattva-  
 mahasattvas;  
 Great Bodhisattva Nichiren, revered practitioner of the Lotus Sutra;  
 Founder Nikkyo, Great Teacher of the One Vehicle;  
 Cofounder Myoko, Bodhisattva of the Way of Compassion;  
 The guardian spirits of Rissho Kosei-kai;  
 The guardian spirits of [Dharma center name];  
 The guardian spirits of the [family name] family;  
 The guardian spirits of member families of Rissho Kosei-kai;  
 And the countless heavenly spirits in the ten directions.

*(Strike the gong once.)*

Now, at this seventh [*or forty-ninth/ one hundredth*]-day memorial service, the bereaved family, their  
 relatives, members of the Sangha, and friends have sincerely recited the sutra with hearts united as  
 one to transfer the merits of its recitation to  
 [*Posthumous name/ Secular name*].

We reverently pray for the Buddha's sagely guidance and boundless protection.

- Homage (*Recite the O-daimoku three times.*)

## Notes

1. The memorial service can be performed every seven days, from the second seventh day  
 until the sixth seventh day.

2. In the second paragraph beginning with “The bereaved members of the [*family name*] family,” you can omit the phrase, “who is here given the posthumous name, [*Posthumous name*].”
3. As for the Special Words to Transfer Merit, refer to the example in the appendix.